

Samuel H. Smith Journal, Feb. 1832- May 1833 [Dec. 1831 - 8 May 1833] MS 4213, Access No: 39871-ARCH (136349); microfilm; has at bottom of film "POOR COPY."
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Preliminary Transcription
by
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30 January 2003

Note: Letters, word or words written above or below the line are indicated by angled brackets <>.

[cover:]

1

Sam. H. Smith's
Journal
1831 to 33.

[1]

1831

The record of Samuel H Smith after having Received a commiSion to go with William Mc Lellin & unto EaStern lands & went [-] went a Short distance but becauS of diSodedienceS our way waS hedged up before us Brother William waS taken Sick & I returned on (1831) about the 25 of december I viSited the Brethren in difrent parts & taried with them atending to Som[e] Church a-buS buiSneSS & ex[h]orting & Strength[e]ning the Brethren

[2]

~~untill~~until the 25 of January when a confrenc[e] was held in Amherst Lorain county Ohio & Presidend<ts> were chosen by the difrent grades of of officers to Preside over them according to the Holy order of god & this the last general confrence at which time the commsiion of William Mc Lellin commision to go u[n]to Eastern lands was revoked & I recived a commision t go with Orson Hyde u[n]to Eastern lands to declare the truth

[3]

1832

according to the revelations & commandments of god and on the first day of February year 1832 we left kirtland and & went as

far as painSvill[e] visited Some, of the Brethren & taried over night with them 2 we Jourey Jourenyed 7 mileS & Stoped in the town of perry and held a meeting in a School house a large congregation Principaly cambeliteS much predjudiced and hard againSt the work & they were much Stired up to oppoSe & <to> contend Stayed the <night> with a man by the name of call

[4]

3 went from HouS to houS & many rejicted uS we came to the town of MadiSon Stayed with a man by the name of HodgkiS Stay all night who received uS kindly 4th went on to the town of geneva found a Brother there by the name of Michael Preached in the Evening to a larg[e] congregation & alS—the also the next day held the meetings in the School HouSe they appeared to be attentive but did not ef repent & obey 6 Started on our Journey Stoping now & then te to declare theS[e] things

[5]

unto the people this night in the town of Saybrook with a man by the name of James Smith by th n went from thence to aStabuly or Son left buSbibill we made Some exerSion to get a build<ing> to preach in but did not get any we then w went into the eaSt Part Part of the [unclear word] & Syayed all night with a man by the name of holcome the name of SilaS Pooler 7 Stayed this night in Saybrook with James Smith in Saybrook 8 went on to AShtibuly made Some exerSion

[6]

to get a building to Preach in but did not Suceede went into the E[a]St part o[f] the village Stayed all night with a man by the name of holcome 9 Stayed all day Preached in the Evening Stayed all night with Mr holeom the People verey hard but Mr holcomS folkS were believing & reeveing received uS & when w we left there we left our bleSSings with them & they were melted dow[n] into tearS 10 e Came into KingSvill[e] & held a meeting had much liberty of Speech though a Small congregation

[7]

they were Somewhat excited paid good attention 11th left this place & went towards Salem Satyed all night a few miles from the u village 12 Sunday morning went on towardS Salem came to a chriStian congregation within one mile of the vilage attended meeting u with them before the close of the meeting made our buiSneSS known unto them and requeSted an oportunity of Preaching to them they gave uS liberty Preached to them the Same

Evening

[8]

they paid good attention were much diSappoin[—]<ted> in the things we declared unto them for they had heard much Evil concerning thiS PeepLe Sect they requeSted us to tarry & preach again acordingly for the next Evening Stayed all night with Mr Sawtel 13th the next <Evening> fullfilled the appointment appointed another down towardS the lake the next Evening 14 fullfilled the appointment laboured much with the people after [unclear word] meeting Some conSiderable

[9]

believing, but did not go forward in obedience 15th laboured with the People in untill towardS night & then went int[o] the village again held a meeting in the School HouS[e] after [—] after[—] meeting left the place & traveled a while & then Stayed to a tavern thuS we had laboured with the People but they did not repent So aS to receive the work of the Lord but there waS a great

[10]

excitement among the people & many conSiderable believeing 16 went on in the morning & came to JoSeph hartShorn found him Some what believeing he had bee[n] to Kirtland & Seen the Brethren thiS waS in Penn Pennsylvania the town of Springfield held a meeting thiS Eevening down near the lak[e] Shore a large congregation 17th held a meeting at the HouSe of JoSeph HartShorn I declared unto them

[11]

the goSpel & had great liberty of Speech yea [—] we both Preached very Powerful unto them & they appeared to be truly much convinced that theSe thing[s] were true held a meeting the Same Evening two miles from JoSeph hartShorn in a School houS[e] 18th held a meeting in the Evening at the HouS[e] of EraStuS RudS but a few came to he [—] hear 19th held a meeting

[12]

at EraStuS rudS in the Evening 20th held a meeting at EraStuS rudS JoSeph HartShorn 21 held a meeting at EraStuS RudS 22 held a meeting at JoSeph HartShorn during the three laSt meeting[s] there baptized 3 JoSeph hartShorn EraStuS rud Horace SimonS 23 went on t[o] on to the village of Springfield 6 or 7 mileS & went to Brother SimonSeS

[13]

held a meeting there 24 returned again to Brother hartShorn & viSited Some of the neibourS 25 went to mr barS Spent the greateSt part of the day the Same Evening held a meeting at Brother HartShorns & went to Mr barS thiS Evening Brother Jared carter came here this Evening from the East Stayed with us all night

[14]

26 held a meeting at Mr barS Brother Jared carter Preached held a meeting in the Evening at Brother rudS Brother Jared Preached again [—] we gave them our teSttimony expecting to leave them 27th Brother Jared left us ~~en—the~~ in the morning & went on hiS way to [—] Kirtland baptized 2 young men Horace Spencer & hiS Brother we confirmed them & ordained Brother

[15]

SimonS to be an Elder of the Church & had we baptized 5—[—] five & we went again to Mr barS 28th trav[e]led 6 mileS EaSt to Brother SimonSeS Stayed all day w Brother <orson> wrote an abridgement of the covenantS & articalS & covenantS of the church

29th Started to the EaSt & came to Fairview & held a meeting in the Evening we lost or left one of the BookS of

[16]

Mormon

1832

March 1^t Started agai<n> on our way going from HouSe to HouSe 2 went from HouSe to HouSe & many during thiS day rejected uS & we Shook of the duSt from our feet aS a [—] teStimony againSt them went about 6 mileS Stayed all night with a man by the <name> of Jacob Long a profeSSer but hard to underStand that he

[17]

muSt be baptized & go to Zion 3 we Started again on our miSion went 2 mileS calling into the HouSeS a long <the way> & we Stoped in millcreek, & Stoped to the House of one dodS & we told him of the work that the Lord waS doing & told him how the Book waS obtained & tranSlated & he appeared to believe but [—] we [—] began

[18]

to Preach repentance unto him & he became unbelieveing 4 preached in millcreek & taried this night in the in Same neibourhood 5th went into Erie laboured in Erie with a number of familieS & then went on a half a mile be yond taried all night 6

went on to weStlyville & taried overnight 7 laboured in the

[19]

country out from the village & held a meeting in the Evening in the Evening appeared to have not much affect 8th went about 5 mileS to harber creek called a meeting [-] & Preached the People Some Seemed to be Some what believeing requeSted us to & Preach again the next Evening we 9 did not ~~[unclear word]~~ affect 10th went on our way a few mileS going from HouSe to HouSe

[20]

& a young man who had heard uS the night before came unto uS & requeSted uS to go back & Preach in the neighbourhood near where the Place where we Preached the night before & we did 11 on Sunday we Preached in the forenoon & afternoon both had great liberty both of us & truly the Lord waS with uS

[21]

~~[unclear word]~~ July 27-12 & went a Short distance & a young man came after uS & Said his mind had been troubled about the thingS we had declared & request ed uS to back to his house & we did a—n a number of the People became concerned about the thingS we declared unto them but notwithstanding they did not obey the Lord

[22]

& the fullneSS of his goSpel we Stayed through the day & over night & conversed with them 13th Started on our way went 5 mileS had a meeting 14 [-] went 2 or 3 mileS into the village of north EaSt went into a Store & the n— merchant waS anxious to hear & a number of the People came into the Store

[23]

& Brother orSon Preached unto them Some leng[t]h of time left our bleSSingS with them or with the Store keeping * keeper & we talked with the people in the tavernS held a meeting in the a Evening in a Private HouSe 15th Journied from HouSe to HouSe 16 from HouSe to

[24]

Hous To HouSe leaveing our bleSSings upon Some & Shakeing of the duSt of our feet againSt otherS 17 went from H H [House to House] 18 wen[t] throug[h] a PriSbyterian meeting—H nei bourhood Shook off the duSt of our feet againSt all most Every houSe

~~taried all night with a young~~

[25]

July 27-19th went on three or 4 miles in the Evening we Preached in the village of weStfield to a large congregation 20th went on from weSt field Sta Stopped & took breakfaSt where there was a man in bondage to the devil & he Said he could not get repentance

[26]

nor faith he took us into a room by him Self & told uS his Situation & took uS by the hands & kiSSed our hands & req[u]ired uS to Pray for him & we likewise did & he theu but he did not obtain relief he could exerciSe no faith & he was truly a diStreSSed object but

[27]

he Said that he had enjoyed the grace of god in day<S> past 21^{[s]t} went on again came acroSS a man by the name of haSkin he told us that he had been to Kirtland & to Hiram & (For he waS a Brother) & that he had been ordained an Elder of the church & he told us that he had Seen JoSeph & Sid[ne]y & that they had had a viSion & that

[28]

& that they had seen great & Marvilous thing[s] & that they had got along wonderful well in translating Haskins was strong in the faith Left him & went on to portland tarried all Night 22nd went on again from house to house the peopl[e] generaly hard & Many Rejected us 23d Stopped at the house of James Aldridge had a Meeting in the Evening the people paid good attention 24th Started again & Went to La[v]onia sona without stoping to the houses Came to Sister Johnsons 2 Miles South west of La[v]onia Where Brother Blaokenbury died

[29]

25 on the Evening of the 25 held a meeting 26th went to see a sick Man held a meeting in the Ev[e]ning at his house this mans Name was dorby he was Sick with a Consumption we prayed for him & Laid our hands upon him & -- told him that he should be healed according to his faith his faith was weak But he Received a Blessing he Received great peace of mind & he Rested Easeier that Night than he had Before for one year But we had Little hopes of his Recov[e]ry 27 this day Brother Seth & Joel Johnson Come from Amherst & they told us that they Staid all Night at

[30]

My Fathers in Kirtland we Rejoiced to hear from our Brethren to the west they had the Vision with them which Joseph & Sidney had Seen & we had the priviledg[e] of Reading it April 2nd we having tarried a Number of days in this place & Laboured with the people & Many of them were Convinsed But they would not obey the truth & we Left them & went on our way going from house to house Labouring with the people & we did not go far in a day on the 5 of April we was in the villige of fayette & preached to a Large & attentive Congregati[on] Traveled from house to house & Come to Bufalow it was on the 8 of April in the Evening

[31]

We traveled 4 Miles after Sun down because the tavern keeper Rejected us & we Came into Bufalo in the Ev[e]ning tarried all night at a tavern 9th we made Some Exertions to get a Building to preach in But did not sucseed when we Saw that we C[ould] not we went on our way 10 we Started on our way towards Rochester went from house to house held one Meeting Between Batavia & Bufalo held one in Batavia in the Court house Warned them faithfuly of the Judgments that was Coming & the Court house was Crowded with people I Sold one of the Books of Mormon Brother Orson Sold one

[32]

15th

Appointed a meeting in Ler<o>y Village in the Evening preached to a Large number of the Inhabitants 17 preached in the Evening Sold 2 Books 18 Journied from thence to Livona, Visited Mr. Bennet an acquaintance he and his wife were pleased to see us Both Beleiving in the Book of Mormon But he was Enthusiastic 20th Staid to Mr Taylors got Some Coth[e]s washed Mr Taylor was an acquaintance 21 Left Livonia and traveled to Canandaigua 22 Left Canandaigua & Came to Waterloo Sinica County 23 held a Meeting in the School house at the Request of Brother Chamberlin

[33]

found Brother Chamberlin Strong in the faith [2]4 Left waterloo & went to Mr Buroughs he was glad to see us & Sister Buroughs was Strong in the faith held a Meeting in the School house a Considerable number of the people Came to hear & paid good attention a man by the Name of davis after Meeting was dissmised Began to preach against the work of the Lord 25 Started again on our Journey Staid all Night within 7 miles of

Skineatless 26 went to Skineatless Visited a man by the name of daly & one by the Name ~~by the Name~~ of parson who were Related to our Brethren in ohio

[34]

1832

27 went from thence to Brother Roundys in the town of Spafford onondago County

28 Visited the Brethren for there was a Church in this place which was Establish[ed]

By the Instrumentality of Jared Carter 29 Attended to two Meetings & another in the Ev[e]ning Baptised one By the Name of Sara Hilman 30 Staid with the Brethren Got our Boots Mended held a meeting in the School house in the Neighbourhood where Brother Roundy Lives

May 1st Visited a man by the Name of Avery

[35]

& held a meeting in Scothollow a few Miles from Brother Roundys at the house of Mr Clark 2nd went a few miles from thence into Simphronious [&] held a meeting in the Ev[e]ning to a very Large Congregation 3 held another meeting in the Same town Staid over Night with Thomas Marsh an Elder of the Baptist Church appeared to beleive the work But not Strong Enough to obey it * 4 Left Simprenious & went over into Scothollow again appointed a meeting again in the Evening at Mr Clarks 3 a Baptist Elder Came to Thomas Marshes when we were there

[36]

& he Said he had not Read the Book of mormon & that he had not Cared any thing about Reading it But we told him that these things were of great Importance & that he had ought to Investigate them the next morning he appeared to be penitent & prayed that if this work was true that the Lord would make it known unto him thus we had hopes that they would Receive the work of the Lord 5 Left Scothollow and went to Spafford preached in the Evening 6 preached in Scothollow again this was on Sunday Large Congregation

[37]

the people much Excited & we declared these things unto them faithfully and two men Belonging to the Baptist Church Viz Elder Sde [?] & deacon Jackson arose & warned the people not to fight against this work. for they said that they [-----] would as soon Cut off their Right hands as to oppose this work & Exhorted the people to be faithful unto the Lord these Men were Respected by the people & their ad[d]ress had some Effect on the

minds of the people 7 Visited some of the Brethren and Ende[a]voured to settle some old difficulties

[38]

8 I was taken sick wit[h] a Chill fever Brothe[r] orson Laboured still furth[er] to Remove those difficu[l]t[ies] which Existed Between some that Received this work, whe[n] they belonged to the baptist Ch[urch] & had not been fully settle[d] 9 I got Better we went 9 Miles North of Spafford Corners held a meeting in the Evening 10 Returned from the Neighbourho[o]d of Mr Ldes [?] to Spafford Corners staid over Night with Mr Hilman 11 Held a Meeting in the afternoon in Scothollow went and Staid all Night With a man by the name of John Gould

[39]

12 Visited a Number of families 13 held a meeting in Colebrook with the Brethren held 2 meetings this day Baptised one by the Name of Hanah Randall 14 this Morning Baptised 2 Samuel Moses & his wife prudense this was in Colebrook & then we went a mile & a half to david Pulsifuss & we baptised 2 Women Elisabeth pulsifer an aged woman & Brother Cheecnys wife held a Meeting in the Afternoon & again in the Ev[e]ning and Laid hands on a sister that had been sick with the ague for some time & She was filled with the Spirit of the Lord

[40]

& she thought the desease was Removed 15 went to tiscoe hollow a few Miles from Colebrook held a Meeting in the Evening 16 Returned into Spafford Neighrohood & held a Meeting in the Evening at Mr Hillmans & ordained Brother Roundy to be an Elder of the Church of Christ 17 went to Colebrook & held a Meeting Sister Pulsifer Concluded to Make us some Cloth[e]s baptised one by the Name of John Strope 18 had a Meeting at Brother Roundys in the Evening 19 Went around among the Brethren

[41]

[had a meeting] in the Evening Brother orson & Myself Brother Roundy & Brother Moses Went to Brother Prindles & tried to settle the difficulty again that Existed between them []ve Conversed Most all Night & Left the Matter not quite Settled 20 held a meeting with the Brethren in Colebrook in the forenoon & in the afternoo<n> in Spafford & baptized 6 William felShaw & hiS Wife Mary & BetSey Roundy & george Strope & Elias umphry & MILton felShaw

[42]

21^{[s]t} went from Brother Roundys to Colebrook to Brother

PulSiphirS had a Prayre meeting in the Evening
 22 viSited Some of <the> Brethren Preached in the Evening in
 Spaford Street 23 went to See Some of the Brethren we went with
 Brother Roundy & Brother MoSeS to Brother PrindleS & Seteled the
 dif[f]iculty

[43]

that had long exiSted between them according to the beSt of our
 knowledg[e] 24th went into Brother to the nei[gh]bourhood of
 where Elder ide the freewill BaptiSt man lived & held a meeting
 in the Evening 25th returned again to Spafford & went to
 coleSvill[e] or colebrook I Some timeS make a a miStak[e] & call
 colebrook coleSvill[e]

[44]

26th went a few miles from colebrook held a meeting in the
 afternoon took dinner with a man by the n name of + Shermon
 Peleg 27th hel[d] a meeting in Spafford Brother orSon Preached &
 had great liberty of Speech in the afternoon we went to Elder
 IdeS & held a meeting in the Evening 28th returned from IdeS

[45]

& went into the South Part of Spafford did not much thiS day of
 any thing 29th had a meeting in otiSeo hollow 30 returned from
 otiS co hollow & had a <Prayr> meeting at Mr hilmanS 31^{[s]t}
 exSpected to Start on our Journey but did not get away from our
 Brethren thiS Stayed to a Prayre meeting at Brother PulSiphers

[46]

1832

thuS having Stayed in theSe PartS for Some time & declared the
 truth unto many ef the People & 14 & received the work & many
 more were received & many were convinced & Prety much convinced
 & we baptized fourteen of them June 1^{[s]t} Started on our Journey &
 one of our Brethren accompanied uS on our way by the name of
 Prindle & were directed by Brother pulSifer

[47]

to call & Sea a man by the name of DanielS for he waS an
 acq[u]aintance of hiS & we Journeyed a long & Mr DanielS
 overtook uS & Brother Prindle knew him & he aSked uS to get into
 hiS wagon & ride with him & we did we went home with him &
 laboured with & him to convinced him of the work of the Lord he
 waS a baptiSt

[48]

Preacher & we laboured with him till late in the Evening & he

hardened his heart againSt the truth & he Said that he Prayed that he mig[h]t underStand no more ag about thiS work & we left hiS houSS & Shook off the duSt of our feet againSt him & went on our way we tar[r]ied to a tavern over night 2th we into the town of candor & the next day held

[49]

a meeting ProSpect poor 4th w went on our way again traveled all day Stop[p]ed but a few timeS during 5 traveled all thiS day Stop[p]ed a few timeS 6 went into oxford & there found ASael Hyde Brother of orSon hard & unbelieving. a methodiSt 7 held a meeting in the village & ASael would not

[50]

go to the meeting Star tar[r]ied over night & when we got re[a]dy to Start Brother orSon talked to him for hiS unbelieve & he told him that he Should See him no more & hiS heart waS touched & it melted down into tearS we bid him adieu 8th 8th thus we left him & went on our way Stop[p]ed but a few timeS during thiS day

[51]

9th paSSed through unidilly village & came to the town of Mer<r>yth 10th thiS day traveled all day Stop[p]ed but a feu timeS the People h<e>ard & unbelieving had but lit[t]le about thiS work except it waS the preSbyterians 11th travel[e]d 8 or 10 mile<S> & then got into the Stage & rode & rode about 30 mileS & came into SkatS Skill croSSed the

[52]

the north river & travel ed about 5 mileS the Same night Stayed at a tavern prea the Bek 12th the People had heard but lit[t]le about the Book of Mormon in theSe PartS but ue felt impreSSionS to hur[r]y on to BoSton So that we did not Stop much to teach them we had calculated to go to Neu

[53]

haven but but the Lord directed uS dif[f]rent Se-ue so we PreSSed to & ue on our way to BoSton traveled all thiS day [unclear word] the weather warm & fatiegueing 13 went into Norfolk in lichfield county State of connecticut & there we found Brother WhitneyS

[54]

Father inlaw & hiS family gibSon Smith found them anx[i]ouS to know of the truth of theS[e] thingS 14th left the town of Norfolk & traveled about 7 miles & the[n] Stop[p]ed to an In

in In[n] & the in[n] keeperer Mr phelpS requ[e]Sted uS to Preach
in the nei[gh]bour hood thiS waS in the town of colebrook

[55]

& we Preached unto them had the meeting in the Scho[ol] HouSe
Stayed all night with phelpS he treated uS kindly 15th [-] went
on 4 or 7 mileS into the village of WincheSter Lichfield county
& preached in the Evening in the MethodiSt meeting HouSe & the
People gathered to—gethered to gethered a large congregation
Brother orSon Spake unto them about 2 hourS & then I Spake a
Short

[56]

time & the People though Predjudiced their PredjudiceeS began to
be broken down 16th the People requ[e]Sted uS to tarry & Preach
on Sunday & thi[s] being Saturday we did 17.th Sunday Preached
i[n] the meeting HouSe in the afternoon & the houSe waS full &
the People attentive 18th this day <or morning> viSited

[57]

Some friendS that were Some believeing & we Prayed for one Sick
PerSon a woman & we laid our handS upon her that She might be
heal[e]d according to her faith her faith waS weak but She Said
She believed that She Should get well left thiS Place & went &
went on our way orSonS feet waS lame

[58]

being bliStered & did

not traveled bout <about> [placement?] 10 mileS
r[e]ader you will turn now now [t—] to the other record Book
where I Proce[e]de with my record it iS the Blue covered record
Book lined wit[h] Blue ink

[blank color page with no writing]

[59]

19

June 19th went about 15 miles i[n]to the village of Hartford made
conSIDerable effort to get a HouSe to preach in but appeared to
be in vain the people appeared to be proud & haughty we left the
village & traveled abought 10 mileS but orsonS feet being
bliStered it waS with suc[h] fatigue Stayed to a tavern 20
Started again on our way to boSton travel[e]d alSo 21 & 22 & the
22 we ge came into BoSton & found the friendS
in of Brother thomas <MarSh> very glad to See uS they had exSpe
cted uS before [unclear]

[60]

in conSeq[u]ence of a let[t]er writ[t]en by thomaS Some of them were calculating to Start the next month for ohio 23 tarried at the HouS[e] MiS[s] graingerS a conSiderable manny came in & we inStructed them & in the Evening w[e] had a meeting 24th held a meeting at fan[n]y Bruer both in the fore noon & allSo <in in> the afternoon 25th went to [blank space] & [—] a number of the B nei[gh]bourS came in & we inStructed them concerning the work & they a appeared to be quite believeing thiS Evening we had a a meeting

[61]

at fan[n]y bruers & 4 came forth & Said the[y] were ready & willing to obey the new & everlaSting coven[a]nt & concluded to meet on the morrow to attend to it 26 baptized 4 nameS Eaxander badlom & hiS wife Maryan Sabre granger Mary Baily & in the evening confirmed by them by the laying on [—] of handS 27th [] held a meting in the evening at fan[n]y BruerS 28th visited the People in dif[fe]rent parts of the city & in the evening at Mr AdamSeS

[62]

Mr AdamS & hiS wife were conSiderable believeing very friend [-] ly the People in diff[e]rent partS of the citty many of them began to be anx[i]ous to learn concerning theSe thingS & we th had invitationS to viSit the People in dif[fe]rent partS of the city & to hold meeting in their houSeS Some of the PriEStS began to come & [-] See us & they would Strive to cathch uS in in our wordS that they might diS affect the mindS of the People concerning

[63]

the work thiS we were very SenSible waS their deSign for thus were they hardened againSt the work of the Lord for they were [] filled with the Spirit of the world 29 held a meeting in the evening a[t] Mr MeriSeS te two ladies confeS[s]ed their faith in the work the people attentive So viSited Some that wa[S] believeing baptized three a AugutaSta cobb Elizebeth Harendeen & [blank space] Porter July 1^{[s]t} held a meeting at Fan[n]y BruerS in the

[64]

fore noon Preaching & in the after noon partook of the Sacrament Prayre meeting in the evening Some what interrupted thi[s] day in the meeting by [—] a man & woman that taught the doctrin[e] of the d—vin devil Such aS abSta[i]ning from £ meat & having

Spiritual wives & So forth they came to e— our meeting the woman aroSe & beg[an] to preach & we requested her to Stop & She would not

[65]

& we cried againSt her Spirit f for we knew knew that it waS an un clean Spirit & we cried againSt it that it waS of the devil & it made considerable Stir. the <man> that had the Same Spirit tempt ed uS Saying caSt the devil out crying amen to the words of the woman afte[r] ee considerable mut[t]ering & grumbling & Shaking of her frame She Stop[p]ed & we proSe[e]ded with our meeting

[66]

2 of July did not much of any thing thiS day in the Evening held a meeting the People began t many of them, to be hardened againSt the work of the Lord & ~~Some People came to See uS had Some converSation with~~ 3 had Some converSation with a man by the name of cobb who [-] had Said he waS convinced of th— the work & then went & partook of the Sacrement with the church <to> with [which] he ha[d] forme[r]ly belonged

[67]

& waS thrown into temptation & [-] doubted the work he came to See uS thiS day to reaSon day— & pretending to See if he could get more light & he brought a man with him a man of l<e>arning & one that had been Educated for a preacher converSation t of but little Effect had a meeting in the Evening July 4 viSited again by Mr cobb & he growed harder & teStified that the Lord had Show ed him the [-] work

[68]

waS not of god [-] he [—] waS inStre mentle in the hands of th hands— of devil t in turning the mind of one

[line upside down:] The faith So that She allmoSt diSbeli[e]ve[d]

of the SiSterS a way from had a meeting thiS thiS Evening at nancy RichardSSon July 5 had a meeting [-] at Mr AdamSeS two waS baptized <thiS day> Nancy RichardSSon Mary [-] chaSe 6 Preached in the evening 7th laboured with ~~Some familieS~~ Some with a family by the name of [-] pierce that were believeing

[69] or found them believeing & laboured with individuals at different placeS 8th had a meeting at SiSterS b Brewer thiS waS Sunday in the evening broke bread & confirmed Som[e] by the laying on of the hands 9th Spent the day labouring with individuals 10 w Brother <O Hyde> had Some writing to do he

wrote to Zion Sending the names of Some SubscriberS for the Star gave vila viana Jacques [-] fifteen dollars received from SubscriberS to [~~unclear-word~~] carry to the BiShop in ohio.

[70]

[-] viSited by a man by the name of ApeS an Indian of the Peyod tribe he waS a Preacher [-] though Some unbelieving at firSt but became more believeing & concluded to give the work a candid inveStigation & invited uS to Preach in hiS hall that hired to Preach in himSe[l]f & alSo invited uS to Pay hi[m] a viSit we concluded to go to Providence & we told hi[m] that we would when we returned ll left BoSton & went about 7 mileS & called to mr Abijah craneS hiS wife waS a believer in the Book of Mormon She had had

[71]

the Book of Mormon about two yearS & her daughterS were believeing alSo they invited the nei[gh]bourS to come in a feu of them came in & we taugt them 12th Stayed all day to MiSter craineS held a meeting in the evening a quite a number of the inhabitance came together very attentive. Mr craine waS an unbeliever in the Book of Mormon he did not believe in chriSt & when MiS crane was firm in the faith & alSo her daughterS were midling Strong in the faith & MiS crane Said when we returned from Providence She Should

[72]

be Baptized & we were in HopeS that her daughterS would be [1-] 13th left do[r]cheSter & went on towards Providence traveled a Part of the way to & then got into the Stage & rode in to Providence. Stopped to the HouSe of one MiSS HawkinS Some of the People were believeing they had heard SiSter viana tell concerning the Book Some of them came in the Same evening & we taugt them 14th held a meeting in the Evening a considerable number of the people came in very attentive & ~~we had hopeS~~

[73]

& anx[i]ous to learn the truth 15th Sunday went to a Sectharian church a funerall Sermon preached & after meeting returned to Mr MiS hawkinS & had a meeting in the Evening a large & attentive con<gre>gration 16th thiS day viSited Some HouSeS & talked with them & found them considerable believeing held a we had apointed a meeting thi[s] evening at a private HouSe & the people came to gether & they filled both rooms of the HouSe & considerable many could not g get into the HouSe & they want

[74]

ed uS to remove to the tavern hall a croSS the road & we conSented thus the congregation removed to the hall & ~~they waS S~~ with much confuSion & the baSer Sort made conSiderable noiSe in the meeting & there waS So much noiS[e] & confuSion that it waS hard to preach un[to] them & after declareing u[n]to them the way & man[n]er of the coming forth of the record & a Ske<t>ch of the hiStory of the NephiteS & LamaniteS & ~~t~~ Some of the teStimony of the work & the purpoSe

[75]

or Some of the intent of the Book ex[h]orting them to repent & telling them what the [- -] Lord require of them & diSmiSSed the meeting 17th viSited Some of thoSe that were believeing & we concluded to meet with a few that believed that we might comfort ~~them on one~~ one another & that we might teach them more & to know how many waS ready to go forward in baptiSm & to conclude upon the time & place of baptiSm we concludeed to meet at SiSter hawkinS & ue

[76]

came together & the people man[y] of them miStruSted that we a waS a going to have a meetin[g] at B MiSter wilberS & they gathered around the HouSe a great multitude & many crouded into the HouSe & MiSter w Willbur told them that we waS not there & many of thoSe that were out doorS would not believe & they threatened that they woul[d]Search the HouSe & find uS & tar & feather uS & there waS two young women that came & told uS & there waS a [-] conSiderable number of gathered a round the HouSe where we waS & declar[e]d

[77]

that if we were in the HouSe that they would have uS but ~~the~~ the people of the HouSe did not let them in & told them ~~t~~ there waS no meeting there & the Street waS full & thoS[e] that Saw them Said they thought there waS a hundred people in the road but we kept Still that we did not talk to be heard thuS were we diSturbed. none of thoSe that were believeing concluded to obey by going ferw-

[78]

forward in baptizm Save one MiSter - Wilbur ~~prety much~~ concluded to go forward in baptizm 18 early the next morning he came down to be baptized & we went with him a way into a by place & baptized him him & then we went back into to SiSter hawkinS Brothe[r] Wilber went home we eat breakfaSt & then went to Brother [-] WilberS S hiS wife waS very much appoSeD t

[79]

or unbelieving found fault [fault] with him for being baptized So Soon & not telling the people & hi[s] family of it & we reasoned with her & also with others & then we went to See a man by the name of Ashton & he was not at home & w~~n~~ we also went to See others & Brother Wilber got George Miller B~~r~~ & went to the water we went to Sister Hawkins & got our

[80]

clothes & went to the Same place where we baptized in the morning & Brot[her] Wilber & George Miler came & meet us there & there we baptized George Miller & confirmed them by the laying on of the hands & Brother Wilber had an infir~~mity~~ infirmity for a long time & we & we laid our hands on him & told him that his infirmity Should be healed ac[c]ord to his faith having grea great faith

[81]

that he would get entirely well & Brother Miler had a lame leg & we laid our hands upon his leg also & ~~we left them di~~ & they accompany us a Short distance & we left them & went a bout 5 miles t[o] William Angels whose Wife Sister was Sister viana Lacways 19th made Some exerSon to get a meetin[g] HouSe but did not obtain it ~~ap~~ had a meeting in the Evening at Mr Angels

[82]

20 Brother Wilber & Brother miller came came to Mister Angels & we ordained Brother Wilbur was ordained an elder of the church & then we went to Providence Stayed all night with we to See Some friends nt [unclear] 21^{[s]t} returned to Miter Angels & eh- had a meeting at MiSt[er] Browns a man lived there by the name of Holace an Elder in the Christian church he appeared to be friendly but ful[l] of tradition or had Se S[o] many it was hard to get him to

[83]

understand the truth 22 obtained the meeting HouSe in the nei[gh]bourhood about five miles from providence & preached in the afternoon Mister and Angel vianaS Brotherin law had been very friendly to us Sence [Since] we had been there but [-] he but he turned about he ~~turned~~ & Said we left his houS[e] this evening he forbade us to Baptize his wife & Sa[i]d he Should curS[e] the had hand that done it & if the water could could help rec[e]iveing her he would curS[e]

[84]

the waters for receiveing her also now we understood by Sister viana that this man in the first place used fraud to get her Sister [-] Harriet & that he married her because of her money & that he had abused her & that she was almost in danger of her life to live with him & that his morals was so corrupt ~~th-~~ that her Boy would be spoiled if he Angel Brought him up this Boy I have since understood is one that Angel had by S-Harrie--

[85]

Harriet it is about 11 years old vi viana told us that she had made her calculation to take Harriet & the Boy with her to providence Missouri to Zion & Harriet told us that that she had concluded to go to Zion & that she had carried a great many things down to providence ready to be put [-] aboard when ever she got ready & she told us that a great many of those things she never knew that she had clothes & things that she had accumulated by her own

[86]

industry & laid up many of them he would never miss & some things she had carried down to Providence that he would miss & viana came to Providence for [-] to go on her way to Zion & Sister Sabre granger had not got there & for she was going with her & the baggage had not come & when the & Harriet was calculating to go down to Providence to make a visit & [-] then when the baggage had come & all things was ready to start she & the Boy would go

[87]

with them to Zion & thus she would get away before her husband would know any thing about it this was the condition of things & we expected that we would have to preach a week or so in these regions before we should discharge our duty & we looked at the calculation of our sister & [-] we ~~th-~~ thought it was not best for Harriet to go at any [any] rate while [---] we were there & we told her that

[88]

she had best to let viana take those things that he would be most likely to miss or & leave ~~th~~ those things that she stood in need & send the rest & leave money with Harriet that if her husband did not repent & continued to abuse her so that she could not live with him then she could go but when he turned against work we concluded that if the way open[---]

[89]

that that it was best for her to go & we & told her we should not advise her to go to stay if the [-] way opened & Ang this 22 day of July on Sunday after meeting went to Angels & he was bitter against the work & surmised that we had been persuading his woman to leave him [-] or he said the doctrine that we <was> preaching was the same because we said the people must [must]

[90]

er-th- Repent & go to Zion to be delivered from those judgments that was coming upon the wicked & he his wife told him her mind was not any different from what it had been or was three months ago & then he said that she said & that she [-] had been calculating to leave him this three months & he said that we had sowed the seeds of discord in his

[91]

family & that he did not feel well about it & he appeared to very mad we left the house & James angel [-] went with us to his son in law's house & it was evening & they were going to move & they had sold their bedding so that they could not keep us & we concluded to go to the tavern & we felt as if the Lord did not require us to stay in those

[92]

parts any longer as we were going back to the tavern we considered upon these things & thus we were alone & the Lord made it known to us or we were convinced that it was our duty to leave the place & we turned about & went immediately to Providence to the house where viana was & we told her the things that had transpired & how hard her brother [-] in law was

[93]

& that she had best to take Harriet with her & that we was a going to leave the place & it had got to be late in the night & we left her and took our journey for Boston before we left the city the bell rung for twelve before we left the city we traveled till towards morning & then laid down under an apple tree & slept till morning

[94]

this day part way to Boston stayed all night to a private house the people invited the neighbors in & we taught them & some were quite believing 24 came to Mr Crane's in Dorchester 7 miles from Boston tarried all night with him found his

in the forenoon & we declared theSe thingS faithfully a large congregation of People & a great Part Infidels

[100]

& in the afternoon had a meeting at fanieS Fan[n]y BrewerS with Brother & SiSterS & Partook of the Sacrement & in the Evening Brother orSon & I went to the inifidel hall & a man by the name of kneelan aSked uS Some queStionS concerning thiS work the way & manner the reccord waS found & tranSlated & we anSwered them before the Publick congregation & then kneelon Preached

[101]

againSt the work & he made Some rong StatementS or difrent from what we had it Said waS about [—] P the record & the teStimony ‡ after he had got through he gave uS liberty to Spea<k> & remove hiS objectionS & then Brother orSon Spake a few minuteS & removed hiS Showed the incorrectneSS of <Some> hiS StatementS & then told

[102]

them to repent & we left them 6 had a P~~r~~ meeting thiS Evening at SiSter RichardSonS 7^t left BoSton went to Lin Stayed over with ISrael Buffum & gave an appointment to Preach [] on Sunday at Linn 8th went from Linn to Salem about 6 mileS & viSited one or two familieS the ProSpectS Poor for a meeting the People very much appoSeD 9th went over into Bevely & there we found SiSter Cook and Stoped in the hHouS[e] where She waS & the

[103]

People of the HouSe were friendly & the Brother orSon Laid hiS handS upon SiSter cook & confirm ed her & he Laid hiS handS upon her children & bleSSed them & then we went e- to thee HouSe of Robbert curieS & found [-] him friendly & alSo hiS wife he waS Brother to SiSter viana LackwayS & we went with Mr curier & hiS family to a baptiSt meeting for they were going & we could not dere de- doe ay any thing

[blank color page with no writing]

[104] taried all night with Mr curier 10th w viSited a baptis<t> deacon & tried to get liberty to preach in the meeting HouSe but could not preach in the Evening at Robbert curierS HouSe aS many crouded into the HouSe aS could get in & many Stood out doorS found Some believeing 11th left ‡ Beverly &

[105]

& came to Linn & there we found Sister Fany Brewer & James kneedham & his wife we preached in
12th

Linn in MachanichS hall to a Large congregation & in the afternoon at John alleyS the People appeared to be much Excited but not very penitent

[106]

after meeting we walked into Boston & found a letter from <gilbert> 13th the PaperS had come & we read them & the ViSion waS in them thiS Evening the SiSterS came together & we read the viSion to them & Explained it unto them 14th thiS morning we laid our handS upon Fany Brewer for an infirmity She had Some Faith S we told her

[107]

it Should be done according to her faith [-] then went to Linn & called to John AlleyS & we did not See him nor hiS wife nor SiSter Nancy IngerSol & hiS S & children Said that their father the day before waS before deranged & they Said they believed

[108]

that it waS cauSed by thiS work & they Said that their mother waS Sick or that it had taken her Strength away & they wiShed uS to go away & not See them & & we did not [-] think it Propper to Steped Stay to See them & & we came on to Salem

[109]

& we Stayed [-] all night at James kneedhamS 15th went into Be<v>auly & [-] viSited Some familieS & in the Evening held a meeting in Salem at the House of James kneedham 16th went to Beveily again & viSited Some familieS & in the Evening had a meeting at the

[110]

HouSe of Aaron Howard brother inlaw to SiSter viana & it waS in the outer Part of the city & the People came together & the HouSe waS filled & a great many waS out doorS & after meeting & the People diSperSed f out of the HouSe therere waS a great many thronged around the HouSe & crouding up to the winders & would gaze into the

[111]

windows & we expected they waS calculating to Either Brake into the HouSe or catch uS when we came come out of the HouSe & abuSe uS but Brother ~~erSe~~ but [-] Mr Houard requeSted uS them to go a

way but they PreSiSt & finally he told them that if they did not go away that he [-] had Powder & Shot & would clear

[112]

the yard & they began to diSperSe & we tarried all night & the next mornning we Started 17th left Beveily & went about 16 mileS into the town of Rowly By field PariSh to Mr. RichardowS & Mr MrS dow waS Mother to SiSter viana LackwayS, the People Some of them

[113]

came in & we taugh<t> them & thomaS Burbank waS there & we apointed a meeting at hiS HouSe in Bradford about 3 mileS 18th went into Bradford & in the Evening had a meeting 19th on Sunday held two meetingS in the fore noon & in afternon & though a great many were very unbelieving yet Some were believing

[114]

20th ~~went from~~ [-] viSited Some families & had a meeting[-] in the Evening at the HouSe of Mr HomeS a large [-] congregationS of People & the Lord Poured out hiS Spirit [-] upon Brother orSon that he Spake very Powerful Some lenght of time

[115]

& then I Spake a Short time & we cloSed the meeting & the People appeared to be confounded & we had hopeS that the Lord would build up a church in thiS part of the land thiS iS in the town of Rowley 21^t had a meeting in the town of Bradford in the afternoon & one Brother young man got up &

[116]

acknolledged hiS faith in the Book of Mormon 22^d went down to Rowley 4 MileS to Brother HerimanS had a meeting in the after noon & went in the Evenin<g> to a meeting that waS appointed by Mr thomaS [-] guileS & he Endeavored to Show the the People that they had not Evidences

[117]

Enough of the Book of Mormon to Believe it [-] & he tried to Make the People believe that we did give the the ScriptureS a rong aplication & he Said that if thiS work waS true true that the Lord had told a lie & he Said if thiS work waS true that ~~the P~~ he Stood in the Same place concerning the work

[118]

aS ElymuS the SorSerror did to Paul & he did not value hiS Eye Sight or the uSe of hiS limbS & he Should ESteeM it a bleSSing

to be smitten with blindness [-] if the work was true & said he demanded it [—] if it was not granted the work was not true

[119]

23 called some sick families had a meeting in the evening at Mister Holmes 24 this morning P laid our hands on M Miter Holmes & Mrs Holmes for they were infirm & they had some faith & the Spirit of the Lord was upon them & then we [-]

[120]

went to see Paul Stickney & his family & found them friendly stayed over night 25th visited some families 26 Sunday had a meeting at the house of Mr Holmes in the town of Bradford & 2 men came there from the town of Newbury

[121]

one by the name of Abner Rogers & they were both baptized & in the afternoon we went to Thomas Burbank[S] & held a meeting & Brother orson preached & he took up the discourse that was delivered by Mr Guiles against this work & [-] & [-] endeavored to show that Mr Guiles

[122]

[-] did not reason fairly upon the subject considerably & assisted by the Spirit the meeting commenced at 5 o'clock & held till almost dark & when then closed the meeting & Mr Guiles then entreated the people to tarry [-] if they & any of them were inclined to believe he would speak to them & the people began did & not

[123]

& then he entreated them then to stop even after —e the people got out doors to hear a man by the name of Sanderlin —e speak against this work & the people tarried a few minutes & the preacher a Methodist commenced & it was blaguard much of it & thus there was a great confusion among the people but we left them

[124]

27th went a few miles into Byfield Parish in the town of Rowley to Mister Dow & held a meeting in the E evening in the school house a large congregation the people were attentive Brother orson & dwelt upon the New covenant & I endeavored [—] & I endeavored to show why the Book of

[125]

Mormon was the fullness of the gospel & show them the blindness

that had hapened in conSequene of the falling away from the faith that waS once delivered to the Saint & the Bible being B Being [—] Robed ef of many Plain PartS ex[h]orting them to—re to

[126]

Search diligently into theSe thingS 28 went to Newbury about 3 3 mileS held a meeting in the Evening a large number of the People came togeth[er] & were attentive we Staid over night at the House of William RogherS a qæer qaker friend by 29 came back to Rowley held a meeting

[127]

at Mr HemlS HolmeS baptized 3 PerSonS their nameS Henry Herima[n] elari clarriSa Herima[n] & Abigil holmeS 30 went to [—] Newbury again held a meeting thiS Evening the People a great part of them PeepLe attentive the People in thiS Part are a great Part of them are q[a]kerS 31 thiS Evening had a meeting at hermon

[128]

1832

[—] RogherSeS the People attentive September the 1^{[s]t} left Newbury after viSiting Some familieS & came to Henry HerimanS Stayed over night 2 held a meeting at Brother holmeS baptized 4 PerSonS

[129]

their nameS Nathaniel holmeS & Benjamine chaSe & Sarah Stickney & Lucindy [—] Dow & after—Preach [—] we [—] after Baptizing them we came together again & confirmed them & Partook of the Sacrament & the Lord waS with uS &—we—a

[130]

viSited S[om]e familieS namely Spent Some time at the House of Mr hardy viSited found him in bondage being bound by falS doctrine he had been taught that he muSt not Pray that it waS not right but we taught him that he mus<t> Pray & he [—] appeared to believe what we told him [—] Stayed over night with Mr boyington [—] viSited Some familieS 4 thiS day Stayed all night at Mr StickneyS whoSe daughter had been baptized

[131]

5th left Mr StickneyS in New rowley & came to hen Henry HerimanS & from thence to Mother dowS Stayed over night found her much Rejoyced ÷ Stayed a— a Part of the day with her Brother orSon wrote a letter to the SiSterS in Boston 6 came to William

rogheSeS in Newbury he had before been convinced the work waS true but he felt Some caSt down & hiS mind Some darkened, but we told him talked with him till he felt better, he had not been baptized & he thought of

[132]

not being baptized or to puting it of[f] for a more convenient SeaSon or till he feId felt difrent & circumStanceS became difrent but we fearing the danger in Such calenlationS <a [?]> we laboured with him cautioned him to be diligent to do hiS duty [-] & he felt better in hiS mind he had been a quaker a friend qaker he waS Brother to Abner RogherS that had been Baptized & there iS a ProSpect of many B Received Receiving the Work in the—Se thiS Part of the vinyard

[133]

7th visited Some familieS & held a meeting in the Evening at the HouS of Mr BonrelS we held [-] another the next Evening at the Same HouSe 8th though viSited Some <familieS> during the day. thiS day there waS a[-] a meetng in thiS neibo[] hood a quaker meeting & a wooman Preached & we wentwith the inten[t] to give out the appointment & when they got throug Brother orSon got up to Speak to give out the appointment & a man one of the truSeeS got up & Stoped him & would not So much aS let him give out the appointmen[t] in the meeting HouSe 9th came to new Rowley & there waS a large aSsembly of Pea People gathered

[134]

for we had given out the appointment before thuS the People came together from all qarterS declared the truth unto them Preached in the fore & afternoon &—we attended & after meeting we in the afternoo<n> the Brethren & SiSterS Stayed & we Partook of the Sacrament & ape appointed another meeting on WenSday thiS waS Sunday 10 Stayed all day at the House of Brother homeS where we held the meeting wrote a letter & done other writings &c 11

[135]

did not much of anything went to henry herimanS Studied the ScriptureS Some Stayed all night at henry HerrimanS 12 Stayed [—] a part of the day at then went to Brother HomeSeS the brethren came together & we had a meeting Baptized a woman by the name of BetsSey Stickney & confirmed her by the laying on of hands

[136]

ordayned Brother Benjamine chaSe an Elder of the church &

ordained henry Herriman a teacher at firSt we would have ordained Brother holmeS to [-] be an Elder but he we- would not except it & would have ordained Brothe<r> a Abner [-] RogherS a PrieSt but he would not Except it therefore the Lot fell e upon otherS [—] chaSe & Heriman

[137]

we Stayed all night at Brother HolmeSeS 13th left mi Brother HolmeS Stopped to See Some friends friends & alSo Spent Some time with Brother chaSe & & hiS family & then we left them & traveled about 4 t[o]uardS Dover in hampShire State where we expected to go we Stayed over night with a man by the name of Benjamine Dow the next m 14th traveled on our way traveled a Part of the day & the did not Stop to teach

[138]

the People any by the way in the afternoon got into the Stage & re- & road into dover & then traveled about 5 mileS into the town of SummerSvill which village iS called the great falls en on the river of PiScatga we <a [?]> trav ela traveled about 30 35 mileS thiS day here we found Brother orSonS SiSter her huSbandS name waS William [-] [—] North 15th Stayed all day at william NorthS

[139]

apointed a meeting & Brother orSon wrote Some NoticeS & they were put up around the village & in the Evening a large congrega a-[-] a considerable number of the inhabitance came t[o]gether & Brother orSon Preached to them & he [-] had the Spirit & preached Pouerfully & then I exhorted them Some & be bare teStimony of the things that they had heard Sold [-] one of the BookS of Mormon the P People gathered

[140]

around uS & aSked a great many qeStionS about the PlateS &c & many of them uSed [-] mutch liteneSS we retired to the HouSe of Mr NorthS & he waS a man of een conSiderable Popularity a clothier by trade having the overSight of a good ma[n]y workmen in the cloth factory he waS a MethodiSt & alSo a free Mason & he Said that he did not believe the thing

[141]

that we declared & made light of it rai raiSe raiSing ma many frivolouS objectionS againSt we were tried whether [-] he had rejee rejected So much we Should leave the HouSe finaly we Stayed all night 16th Stayed a Part of the day at Mr NorthS it

waS Sunday ue had lent one of the BookS the night before I went & got it

[142]

&--- MiSter North & MiSS North were hardened againSt the work they did not wiSh to hear or learn any thing more aboutt it & after & they told uS that we were deluded they considered uS to be & we & we left them & went on towards PortSmouth & traveled till night Stoped into one <or 2> HouSe & taught them & they were attentive & then un & then went to anet

[143]

another Stayed over night 17th traveled on going from HouSe to HouSe teaching the People till we got within a few mileS of Portmout[h] the People regeSted uS to g appoint a meeting we li consented to do S & the [—] appoint one the Seeo & then we went into PortSmouth expecting to See a friend

[144]

or a man that waS friendly to whom ue had refered but he waS not at home & we returned a few mileS into the country again & Stayed over night 18th went from HouSe to HouSe in the courSe of the day we viSited a considerable many familieS & laboured wi with them but not much ProSpectS were Poor man a generally the cry among them

[145]

that the Lord will Save uS here aS well aS in MiSouri & we believe that if we are good criStianS we can be Saved here aS < the L[-]> well aS if we do not go to MiSouri & thuS we had to labour to get the People to underStand the council of the Lord & he that rejecteth the council of the Lord bringeth himSelf under condemnation Stayed all night

[146]

at the HouSe of one Wheelor in the town of Newton in the county of Rockinham 19th went from HouSe to HouSe went over from the town of Newton which waS in the town State of NewhampShire county of [-] Rockingham into acroSS the River PiScatqa into the

[147]

State of Main & we Stayed all night at a HouS where there waS two men & a Boy or a young man & only one of the men belonged to the HouSe & the men were the worSe for liqer cider & one of them & the Boy went auay the man of the HouSe get treated uS kindly & he entreated EarneStly for one of the BookS & we Sold him one of them

[148]

[—]

20th Started on our way again Skipped by a good many HouSeS without calling but called into considerable many HouSeS in the course of the day Stayed over night with a man [-] that treated uS kindly did not charg aything for our lodging ~~I did not~~

[149]

Super & BreakfaSt there waS a MethodiSt MiniSter he aSked uS good many queStionS concerning the work in the morning we wrote down the headS of the work & many quotationS to the work by the ancient ProphetS & then we 21^[] left the HouSe there waS a meeting HouSe cloSe by where we Stayed

[150]

& there waS Some men to work upon a HouSe & Seller & we enquired of them w[-]—whether we could have the HouS & to Preach in the MiniSter waS with them & they Said that the miniSter could tell uS & we we Spake to the him & he began to talk g againSt the work & the People

[151]

laughed & made light of it & we left them & came on [-] we towards the town of york went from HouSe to HouSe & taught considerable in the course of the day Stoped at the HouSe of John Langley [—] & Stayed over night & we deSired them to waSh Some clothS for uS & they Said that they

[152]

would & we concluded to Stay through the day & we—concluded to have a meeting at their HouSe in the Evening thiS waS in the Town of york a few mileS from the village of york 22 thiS Evening had a meeting at the HouSe of John Langley a considerable number of the inhabitance came together & we Preached unto them Mr S Langleys People were friendly to uS they waShed considerable

[153]

many clothS & charged uS m nothing the next morn[i]ng the 23 on Sunday a man by the name of cook came in & deSired uS to appoint a meeting in the [-] neighbourhood at the School HouSe & he Said if there waS any diSSatiSfaction he would have it to hiS HouSe ha apointed a meeting at 10 o clock & had one in the afternoon alSo a good many People came to Hear & we [H]ad one in the Evening alSo at the HouSe of daniel cook & a large number of the inhabitants e— came together & we declared the truth unto

them the People [] did not appear to be Predjudiced Paid good

[154]

attention [-] & we had hopes that many of them would Received the truth but 24 left the town of york a [] PariSh & went to get on a Short diStance & Stopped into a HouSe & talked Some with the People a youg man came in & we talked with him he waS a methodiSt a miniSter took diner with the People & then went on a Short diStance & the Preacher overtook uS & we talked conSid

[155]

erable with him & we had Some hopes that he would receive the work traveled a Short diStance & Stopped into one HouSe & taught the People. <they> were attentive & ivited uS to call i & See-t See them again if we came back that way we Stayed a within a mile & a half of the village of york 25 obtained liberty to Preach in the

[156]

court HouSe for [-] we went into the vilage & we Put up a Notice upon a board fence & then went [—] out of the village & taught the People & at night a large congregation came together & Brother orSon Preached to them & he waS Strengthened much by the Spirit of the Lord & I & I bore teStimony to the things that had been Said

[157]

we then were invited to go home with a young man by the name of LudgkinS & Stayed over night with him & hiS Step mother we had Seen before w- we had Seen her in BoSton the woman that came into our meeting & we had cried againSt her Spirit She inquired of uS een- concerning

[158]

a woman by the name of LudgkinS SuppoSing that we did not know that She waS the wooman & before we £ left the HouS we told her that She waS the wooman & we Started on our Journey towards Portland 26 thuS Journeyed towards Portland Sta Stopped to a

[159]

verry few HouSeS we traveled about 8 mileS & Stopped in the Evening at a HouS[e] & the People Sa[i]d that they could not keep uS & we went into an other HouSe & told them our buiSneSS & & told them we Should be glad to Stay eve over night & they Said that they could not keep uS but we began to teach

[160]

them & the People came together a number came in & we taught them & they listened to the things that we declared unto them & Some of them them invited us home with them to Stay overnight 27th concluded to ~~Stay & tar~~ tarry & hold a meeting th[e] People of the neighbourhood had apointed a meeting themselves in the Evening

[161]

& we went to it & they let us Spea[k] & ~~Brother orSon~~ S & after we had Spok[e]n to [-] them of our MeSage & they appeared to be willing to hear Brother orSon Spake upon the Book & gathering & c the People appeared to be unacquainted with the Scripture being many of them unlearned

[162]

this was in the town of wells the State of Main 28. [—] went on again towards Portland ~~Started again on our Journey~~ traveled about 10 miles Stopped to but one or 2 HouSeS Stopped in the vi village of Kenney bunk Sta— Stayed at the

[163]

HouSe of William Michael Mitchel & we went in to a meeting in the Evening & the People were called cockrinites because the man that firSt Preached their faith hiS name was cockrin & they gave liberty for anyone to Speak If they had the word of god they hoped they would deliver it Brother orSon Spake to them. & Exorted

[164]

them to faithfulness to the Lord & to H~~u~~ Humility & to Stand in the council of the Lord that they might know the voice of the good Shepherd that they might when the voice came behold the Bridegroom eeme cometh go ye out to meet him & they Said amen & when meeting closed ue Spake that we we would like to

[165]

Preach to the People B the next Evening if we could get get the the meting HouSe to Preach in & told them that we were believers in a record that had been found containing the word of the Lord that had been deliv delivered to feu the People that had anciently inhabited this continent & they would not let us Preach & there was a great

[166]

confusion among them them the devel Stired them up to Say they have got a Bible & they needed no more Bible the thus they would

not Hear. 29th left Kennebunk & went on to Saco Stopped to but one House on the way came into Saco & <-fe found> man by the name of braynard <n [?]> he was fatherinlaw to Brother Elaxander

[167]

Badlom he was an aged man abo[ut] 86 yearS old hiS daughter having Sent a leter to him by uS from BoSton & She deSired him to get a Place for uS to Preach in & he was a univerSaleSS in belief & he Sa obtained the hall that the univerSallerS Preached in & the next day on Sunday the 3-30th —Preached Brother 30th ue Preached

[168]

1832

in the fore & afternoon had much liberty in the afternoon though the People Paid good attention to hear yet I could not get faith to believe they would repent & go to Zion yet or not [-] many of them

[oc]tober

1 31^t w we concluded to tarry through the day [-] we concluded not to go much further [-] if any

[169]

but thought we would return towards the weSt & teach & warn them Still more in many PlaceS that we had PaSSed through Stayed Part of the day at Mr BrannardS & [-] out of the village to the HouSe of Mr Stephen d Dunnels S & Stayed all night with him we had Seen Some of hiS Relation & they had invite uS to call & See them liStened with attention to the thingS that we declared to the[m]

[170]

he was a man that had been accuStomed to drink to[o] much but I had hopeS the that he would go to Zion Stayed all night the next day rainy & we concluded that we would Stay through the day it was training [-] day general muSter & we could not teach the the People they were So buSily engaged thiS was the Second day of october Stayed all night [&—t—] at Mr Dunnels

[171]

oct 3d concluded to Stay over or through the day apointed a meeting at the HouSe of Mr Dunels in the Evening went innto Saco village bought a Pair of ShooS & then I went to Mr brennerdS [-] Brother orSon went [-] around the [—] villag[e] to get SubS SubscriberS for the Star but did not get any the People appeared to be thoughtleSS concerning theSe thingS they had but little anxiety to examine any thing

[172]

that Pee Purports to be of god because they do not know god we went to Mr dunnels & Stayed over night though had a meeting in the Evening I fe Brothe[r] [—] orson Preached did not have much liberty uttill he 4th Stayed Part of the day at dunnels viSited one of the neibours & in the afternoo we lef[t] that Place there waS three [—] or four that appeared to believe the thingS that we declared

[173]

but we left them I waS doubtful whether we ought to leave them then & we both left afterwards that we had done wrong to te leave them So Soon aS we did for we ee ough[t] to have instructed them <more> farther befo we fel <before> we left them. but we returned & towards the weSt Stoped at night Stayed with a widdow wooman Paid them fai for for our fair 2 ShillingS & Six pence 5 th went on & came into the town of wellS where we had been [—] when ue came along a number came together to hear uS talk

[174]

6 [—] went about 5 mileS into another Part of the tew town to the HouSe of John Witham had a meeting the Same Evening but few came in & we thought that the Lord would raise a church in theSe PartS 7th Sunday Stayed through the day at M-S WithamS BrotherS orson went to a meeting held in the neighbourhood in the fore & afternoon & gave out an appointment to Preach in the Evening I Staid to WithamS HouSe & Wrote Some quotationS to the Prophecies aluding to the work of the Lord in theSe laSt dayS

[175]

in the Evening had meeting & declared the work of the Lord unto the[m] the Peopl appeared to believe the thingS or appeared to believeing 8th viSited Some of the families in the neighbourhood & in the Evening had a meeting] the People Paid midling good attention Brother orson took the la lead of the meeting Preach upon the gathering of the People & the People did not appear to have a diSpoSition to fight againSt the work theug 9th went into another Part of the town & held

[176]

a meeting in the Evening but a <few> came together & we declared <few> theSe thingS unto them & appointed a meeting the next meeting Evening 10 Stayed in the neighbourhood throug the day

and a leSS number came together in the Evening than before but Sta <we> declared unto them that they muSt repent & go up to Zion & & Stayed overnight in the neighbourhood 11 went into guonket went to a meeting in & they gave liberty & Spake & declared

[177]

theSe thingS unto them but there had [-] ben Such deluSionS in theSe Parts that the People were a fraid that Every thing waS a deluSion & they were a fraid theSe things were not true & many of the People [-] in theSe Parts were under a deluSion & Such a Spirit of confuSion had Siezed them that a app a it appeared to be imposible to teach them to get them to hear & underStand by the right Spirit.

[178]

12 left the Place to go towardS Saco did not Stop into the HouSeS went [-] into the town of bideford within 3 mileS of Saco village Stoped to a HouSe told told them our buiSineSS & they appeared to be friendly & went to another HouSe & it had got to be night but they did not aSk uS to Stay & we went back to the other HouSe wher we waS before & Stayed over night it waS Satur <friday> day friday

[179]

appointed a meeting in the neighbourhood Sunday Stayed through for the day Saturday which waS the 13 13th had a meeting in the 14 fore a an afternoon they Paid good attention & there appeared to be a tenderneSS a in many of them thoug Some of one or two arose & Spak rather to diScourage the People from believing theSe thingS many of them appeared to be friendly unto uS had a meeting in the Evening Stayed over night with a man by the name of Sceeva 1[-] Stayed Part of the day [—] to Mr Sceeva then went 15^t a couple <few> of few mileS into another Part of the town now I have made a miStake in the name of thiS town & have called it bideford when it iS <Kenebunkport>

[180]

notwithStanding thiS iS my record Book I write Some other writing <for he want of Paper> in it alSo the 11 Pag of my writing upon the Scripture I have written five SheetS with writing which makeS 10 PageS of writing with quotationS from the ProphecieS alluding to the Book of Mormon & the gathering of the People of the Lord to Zion 11 Page I have written quotationS te te from the ProphecieS that Prove that the People of the Lord are to be gathered to Zion & to JeruSalem & alSo to Prove that the gentileS have broken the EverlaSting geSpel covenant & that

[—] darkneSS haS covered the Earth & Since the DayS of the appoStleS & to Show the calamity that iS coming upon them

[181]

& to ~~Show~~ concerning & to Prove that while in thiS Situation the Lord waS to lift up a Standard to [—] the People wich Should be the EverlaSting goSpel & that an Angel waS to appear in the laSt dayS with the EverlaSting <goSpel> & that a Book waS Spoken of that Shoul come forth to throw li~~t~~ light into the mindS of the People & to deliver them from the darkneSS that had hapened unto them & to show the [—] way of deliverance from theSe JudgmentS that are coming upon the gentileS or upon all the wicked yea upon Babylon & to Prove the Second coming of our Saivour upon the Earth & to Prove the main

[182]

PartS of the thingS that [—] iS declared by the church of Christ in theSe laSt dayS wich therefore no one can diu diSpute the thingS that we declare if they believe theSe ProphecieS & if they believe in the Saivour they will believe in theSe ProphecieS. ~~if they be~~ & ~~if~~ & ~~if~~ [—] if they believe theSe ProphecieS mean what they <Say they> will believe that the things that we declare are true ~~th~~ they may Say they believe the ProphecieS but ~~den~~ do not under

[183]

Stand <them> to mean what they Say but ~~the~~ & ~~that they do not understand them~~ but they have no authority to explain them any other [—] way therefore I Say they ea can not give theSe them a JuSt applicacion & apply them difrent from what I have ~~I have written I have written for the En I have written these~~ quotations & I have written what I ha have written that thoSe that are deSireouS to laren [learn] concerning the work of the Lord in theSe laSt dayS y y yea [—]

[184]

thoSe ~~th~~ [—] that deSire to know the truth may examine the ProphecieS Speaking of theSe thingS & ~~that they may S~~ & I have given Some explanationS upon them that they may See the JuSt application of them [—] I knowing that the Lord iS doe doing a MarvelouS work in theS[e] laSt dayS for the benefit of hiS People aS many aS give heed to him yea to deliver them from the calamity that iS a coming up upon the Earth yea war war famine & PeStilence & PerilS of veriouS kindS which will [—] be Poured forth ~~upon~~ upon the wicked

[185]

& knowing that the Lord haS Provided a way that hiS People may be delivered from theS calamitieS that they might be at Peace when a <a> Scene of of blood Sheed & wretchedneSS Shall be around ~~them~~ cover the Earth other wherS <e [?]> yea & when famine & PeStilence Shall be Sw Sweep<ing> down itS millionS, that within the borderS of hiS People waSting & deStrucktion Should not come the Lord having made theSe thingS known unto me I underStand theSe ProphecieS that are Speaking of theSe thingS

[186]

for the ProphetS have Spoken abundantly of theSe things & I have written theSe few lineS that Peredeventer it will might be the meanS of eenvin bringing Some to underStand theSe thingS yea that they might See them & be convinced of them that they might obey the Lord & be numbered with the church of of the first born & be gathered with ISrael & in fine to enjoy the bleSSings derived from a reception of the work of the Lord in theSe laSt dayS & <from> an obedience to all hiS command[—] mentS, quotationS from ProphecieS alluding to the work

[187]

~~of the work~~ of the Lord in theSe laSt dayS & a few xplanation[S] of the Same & a few commentS by the author written by Samuel H Smith Brother to JoSep[h] Smith Junior the Seer the ~~—~~ that found ~~—~~ written while he waS in the State of Maine ÷ Some of it in the town of Newberry Port county of york & Some of it in the town of wellS written while by Samue H Smith wile on a miSSion with orSon hyde Ad v[—] 1832 now I Procede with a record of my Journal

[188]

again Stayed over nigh[t] at the houSe of Timothy hamS on the night of the 12 <15> of october thiS waS in the town of Newbury Port though I have mad[e] a miStake in my record before & called it the town of bideford 13th Stayed through day 15th at Timothy hamS B got them 16 to waSh Some clothS worked Some in the forenoon & in the afternoon Brother or[son] went & viSited Some familieS & I Stayed & wrote Some I did not have the Spirit fer & I did not right in my mind for I

[189]

had not been faithf[ul] te in Prayer & watching & labouring in the vinya[r]d attending to the thingS that the Lord had comma[n] ded me. this [-] Evening had a meeting in a School HouSe Brother orSon did not get there till after the meeting Should have begun I commenced to teach the [-] Peopl[e] & tel declare unto <them>

the thing[S] that the Lord waS a doing & Brother or[son] came & I Sat down & Brother orSon bega[n] to teach & he did not hav[e] the Spirit & he left off & diSmiSed the meeting

[190]

& appointed a meeting the me next Evening Stayed over night with William Hut[-] HutchingS 14th 17th Stayed in the neibourhood through <the> day had a meeting in the Evening a conSiderable number of the Pea People came together Brother orSon Preached to them Spake in the Pr Spirit [—] unto them Spake upon the covenant declared unto them that they muSt repent all of them & be baptized & go to Zion but they were hard & unbelieveing & we had not much hopeS of them 18 Stayed in the neibourhood viSited Some of the neibourhood & found Some that we thought

[191]

would go to Zion Stayed over night with a man by the name of AndreS he Signed for a Paper the Evening & morning Star 19th went thiS day to Some HouSeS & taught the People Stayed over nig[ht] with an e[ld] old man by the name of [-] Smith 20 viS had a meeting thiS Ev[en] ing but did not have much of the Spirit Brother orSon concluded t not to appoint any more meetingS in that Place untill he had more of the Spirit a teStimony concerning it

[192]

21 Sunday did not have any meeting talked Some with the People from HouSe to HouSe 22 left Kenebunkport & went a few mileS taught the People from HouSe to HouSe Stayed over night with a man by the name of Smith 23 went on from HouSe to house & taught the People & Stoped at night in the town <town> of Hollace at the HouSe of Samuel Hill Stayed over night & g appointed a meeting the next

[193]

Evening at hiS HouS[e] 24 went & viSited a man < by the name of> buSSel & then returned to the HouSe of [S]amuel HillS Brother orSon had a meeting the People came together & I Preached a whileS & then Brother orSon aroSe & Preached unto them a w[h]ile & then diSmiSed the meeting but told them that if they deSired to l[e]arn or hear farther concerning th[i]S matter we would Stay & Preach the next Evening

[194]

but they did not Say whether the they deSired to hear more or not but one man aroSe & Said that there ha[d] been a deceivor through that country & had deceived the People & the People waS were afraid & they Peep[e] did not See into that Book & he

himSelf did not feel Satisfied & about it & f[-] if we had felloShip with that People that had been deceived they

[195]

(KockraniteS) he Shoul[d] deSire uS to depart out of their coaSt that the People would not deSire to hear uS any more we told him our miSion waS unto all People & we did not believe in the doctrine of the KockranieS<teS> & c the People Some of them appeared to want to hear m[] about the matter but waS afraid to Speak about. hill waS Some believeing

[196]

but rather Stupid & did not aSk uS t[o] hold any more meeting at hiS houSe yet we had hopes that he would go to Zion & hiS family but there ben So many deluSionS that the Peop[le] had become Stupified darkened & Scared for fear Every thing waS a deluSion

[197]

25 went about 2 to <mi> and a half into the town of limon to the HouSe of Scimeon Weymouth [-] for we had appointed a meeting at hiS HouSe he waS huSkin corn in hiS houSe we [-] helped him So that the corn might be HuSked out of the way that there might be room for the meeting I felt thiS day as [-] a Stay S

[198]

aS though I Should deSire to return to Kirtland Soon [-] if I did not feel difrent in my mind for I felt weak in my mind becauSe of unfaithfulneSS my faith had become weak in the Lord the Lord had Said that in aSmuch aS we were faithful he would be with uS but we had I had be[-] been unfaithfull I had not but never at any time did I doubt the work for how could I doubt

[199]

any thing that I knew to be true but I felt faint hearted but Still I deSired to do that which waS for my greateSt good I did not know but my tranSgreSSionS might make Some & difrence in my [-]S miSion extending much further but thiS much did I conSider that the Lord knoweth all thingS & he knoweth what IS for my greateSt good

[200]

and I Prayed to him to l[-] lead me that aS Should be for my greateSt good thiS Evening had a meeting but a few came together & we d[e]clared theSe thingS unto them. Some of them appeared to believe theSe thingS appeared appointed another meeting the next Evening 26 Stayed through the day at Scimeon WeymouthS helped him huSk out hiS corn & got it [-] out of the HouSe thiS Evening

the People came together & Brother orson Spake of the gathering
of the

[201]

of the People & also of the the teStimony of the Book [-] & of
the gathering & the B[u]ilding up of Zion & I Spake Some to them
of the the teStimony upon wh— which the Lord deSigned they
Should receive thiS work 27 went thiS day & viSited Some People
where a young woman waS Sick the People liStened attentively
to the thing that we declared went g again

[202]

to WeymouthS & Stayed over night there waS a man by the name of
timothy hamS & he had a wrong Spirit but it appeared to be but
little uSe to try to reaSon with him for he waS deceived with
a wrong doctrine for he would not Pray unleS he felt a
Particular movement of the Spirit of Prayer & did not fell
[feel] to Pray in hiS family & many

[203]

other notionS which are incorrect 28 Sunday the People came
together & I Spake to them I had for a long time ben backward a
bout takeing the Lead in meeting & had let Brother orson take
the lead but I felt that I muSt be more faithful & Stand in my
lot thiS day I took the lead I Spake of the Situation in

[204]

which the apoStolic churchES were EStabliShed & of the meanS
that the Lord ordained for their Perfection & of the goodneSS
of god beStowed upon them & then compared them [-] with the
church eS at the PreSent day & Showed them that they had all
gone out of the way & were involved in darkneSS & Showed the
meanS

[205]

that god had Provided for their deliverance from the confuSion
that they were in telling them the requirement of the Lord of
them & c & I waS bleSSed with the Spirit of the Lord very much
yea aSSiSted very much to lay theSe thingS before them had an
intermiSion the People came together again

[206]

& Brother orson Spake unto them of the gathering of the People
of the Lord to Zion & c they Paid good attention & many of
them appeared to believed but Still there appeared to be a great
Stupidity in them about obeying the Lord 29 had a meeting thiS
Evening in the houSe of a man

[207]

by the name of clarkS I Spake a while & then orSon did not have much of the Spirit appointed a meeting the next Evening 30 had a meeting appointed at the HouSe of clarkS but their child waS Sick & became So bad that they could not have the meeting there So appointed it at the Schooll HouSe

[208]

& the People came together & we ex explained theSe thingS unto them Spake of the covenant & of the goSpel & appointed another meeting there the nex[t] [E]vening Stayed
(turn over the [leaf?]) [turn page upside down, top of page]
Ephraim would be in the weSt from PaleStine in the last dayS & that they were to be a multitude of NationS in the midSt of the Earth I Showed alSo th at a branch of JoSeph waS to be broken off & were to run over the wall or the Sea aS teStified ISaiah 16 chapter & 8th verSe & Jacob in the 49 chapter of geneciS & 26 ve[]

[209] [page upside down]

Deuteronomy 33 chapter and 17 verSe the hornS of JoSeph of JoSeph were to PuSh the People together to the EndS of the Earth, agreeing with the Prophecy of ISaiah 18 chapt and 7 <ver[se]> Some <may> Say that the literal decendantS of Jacob will be gathered literally to the landS that waS PromiSed to their fatherS but will raiSe two objectionS to the thingS that I have Stated one iS thiS they Say that the gentileS that obey the Lord & become chriStianS will not be gathered litrally with the liteal decendantS of Jacob to the landS that waS PromiSed to their fatherS & the Second is thiS that thiS land (America) waS not PromiSed to their fatherS, but Some of the PaSageS that I have quoted Show that I have the children of [continued on previous page with the words " Ephraim would be in the weSt"]

[210]

Stayed over night at the HouSe of george denit went in the morning & helped them dig potatoeS a litle while there waS a young man came there by the name of timothy Smith he had heard uS Preach & waS convinced of the truth of theSe thingS & Said

[211]

1832

that he waS willing to obey & we went to the water & baptized him & the Lord waS with uS & bleSSed uS with hiS Spirit thiS waS on the 31 of october after BaptiSm returned to denetS & he

had a daughter that waS Sick with the conSumpt & She died thiS day ~~this waS on the 31 of october~~ denet requestEd us to tarry & Preach the

[212]

1832

~~fun~~ funeral Sermon & we agreed that we would & ~~it waS follow~~ ~~I~~ing & i waS appointed the Second day following this Evening had a meeting at the School HouSe a large congregation of People came together & we declared theSe thingS unto them thiS night we might wa[t]ched with the corpSe November 1 1832 thiS day did not ~~do~~-do much

[213]

~~this day~~ tarryed Part of the day at denetS & then went up to WeymouthS Stayed over night returned the next day the 2 of ~~october~~ <nov> to denetS I had tranSgreSSed againSt the Lord & I felt down in my mind but Sill I Prayed that the Lord would be with uS & enable uS to diScharge our duty & the People come together & we Preached

[214]

the Saivour unto them Brother orSon took the lead & he took a text the wordS of ISaiah concerning the Saivour being like a root of dry ground with out comlineSS that we Should deSire him he waS bruiSed & with hiS StribeS we are healed & ~~that they~~ ~~their faceS from him~~ &C he waS aSSiSted by the Spirit conSiderably & Preached repent

[215]

repentance unto them & Speake unto ~~them~~ the mournerS & exert exhorted them to be alSo ready & I Spake unto both the People & the mournerS alSo & cloSed the meeting by Prayr & the corpS waS ~~ee[-]~~ convyed to the grave & many of the People diSpersed & we appointed a Prayr meeting in the Evening & the People ~~Some of~~ them came together & we Preached unto them

[216]

& ex[h]orted them &c 3 day of ~~october~~ <nov> viSited one family returned again to denetS 4 Sunday went to a meeting expecting to give out an appointment for the Evening but the Preacher gave out one for himSe[1]f we returned to denetS & timothy ham & otherS that were in the doctrine that waS called cockrineite & Some of them deSired uS to come into

[217]

their q[u]arter & Preach ham P began to Pray aS he called <it> & went into a wonderful Spirit of diStraction & confuSion yea it waS an Evil Spirit & we eried bore teStimony againSt hiS Spirit Stayed overnight at denetS held a a meeting in the Evening 5 thiS day viSited Some familieS Stayed overnight at [—] Weymo uthS

[218]

6 went a few mileS & viSited a man by the name of tarbox but did not conclude to hold a meeting in hiS neighbourhood at thiS time returned to WeymouthS & empresseD upon him hiS duty to be baptized & he concluded to go forward the next day or came to the concluSion the next day

[219]

7 came from WeymouthS to dennetS & one more concluded to be baptized by the name of Sally Tailor taried over night dennet waS gone from home we had hopeS to See him for we expected that he would be baptized alSo 8 went up to Weymouth & Loveey denet & Sally tailor went up there alSo & Simeon Weymouth & hiS wife ESther & Loveey dennet & Sally tailor waS

[220]

baptized 9 9 went down to dennetS & denet had come home & he wen went to WeymouthS & waS baptized hiS name iS george dennet 10 thiS Evening had a meeting at charleS clarkS & Preached repentance unto them 11 Sunday had a meeting at dennetts in the forenoon & Preached to the

[written on side of page:]

D[e]uteronomy

[]

Jane DennetS[?]

[221]

People in the afternoon we & Brother den dennet & Weymouth the SiSterS got together & confesseD our faultS one to the other & Partook of the Sacrement & confirmed them ~~enfirm~~ confi & the holy Spirit waS Poured out upon them or Some of them 12 went a f[—] Short diStance to the houSe of one dresse— John dresseD dennet being invited by a man by the name of dresseR

[222]

dresseR tarried with them over night & dresseR wife believed or Said She believed but her two brotherS were unbelieveveing & ridiculed 13th had a meeting at Aaron clarkS & the People came together & the houSe waS crowded full & Some of them were rude &

they crowded a round us where we stood & they did not desire to hear & ther[e] was such confusion that[t] we could not Preach but we Spake Some

[223]

unto them & explained these things unto them. Dismissed the meeting & the congregation dispersed. Principle dispersed a few remaine[d] & we read & explained some unto them. Clark & his wife was considerable believeing 14 went to Brother denet & Stayed over night & the next morning the 15th left them expecting to go to Seimeon weymouths & the next morning start on towards the west. thus we bid bid them farewell went to Brother weymouths but Brother Weymouth was not at home & his folks had some cloths

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to fix for us & Stayed through the day. he came home in the Evening & we told him that it was the will of the Lord that he should be ordained to Preach the goSpel 16th this morning ordained Brother Simeon Weymouth to be an Elder of the church of christ. we concluded to tarry through the day because we wanted to [—] Write the church Articles &

[225]

covenantS of the chur[c]h & Some Sket[c]hes of of the La Law & also of the commandments & the women concluded to fix us some more cloths. thus we tar[r]ied through the day the names of those that were baptized in the Town of Lyman & county of york & State of Main[e] Scimeon Weymouth ESTher Weymouth Sally tailor

[226]

george denet Lovey denet & they were all confirmed & timothy Smith of the town of Ken<n>ebunkport county of york we baptized but did not confirm him making in all 6 & ~~the names of those that we baptized in~~ [—] 17 this morning we left Brother Scimeons house & Brother Scimeon accompanied us. & went a few mil[e]S into the tow[n] of waterborough & Stopped at the

[227]

House of one Joseph Winwith appointed a meeting in the neighbourhood the Same Evening & a few came together & . we taught them some & Brother Scimeon Spake also unto them appointed a meeting the next day at the Same sShool House 18 Sunday the People came together & we declared these things unto them Stayed all night in this Place & the next morning

[228]

the 19 Started & traveled about 25 <25> mileS Stayed overnight with a man by the name of haSty 20 came t[o] daniel cookS in the town of york 21 vi~~z~~ viSited Some of the People in the neighbourhood not much ProSpect of their repenting for a deep Sleep waS upon them rep reSpecting the thingS of god 22 left daniel cookS & went into PortSmout[h] & it waS night w[h]en we

[229]

got into the town~~e~~ village or city. & there waS a man by the name of foSter he PrintS a religiouS Papear So called & he appeared to be pleaSed to See uS & friendly but he waS deceitfull & he and there waS a P[r]eacher there tha[t] waS much thou[gh]t of among & they [-] queStioned uS & careled concerning the work & rejected the work & we lef left them Stayed overnight at a tavern 23 went on on from HouSe

[230]

to HouSe Stayed thiS nigh[t] with a man by the name of MaSon & the woman considerable denid believing 24 24 went from HouSe to HouSe Stayed over night with a widow woman by the name of grove & a number came in & we taught them & Some of them were considerable believeing there were otherS that lived in the Same HouSe & they apeared to be believeing 25 went from HouSe to HouSe went about a mile in the courSe of the day Stoped in the Evening at a [-] houSe the manS

[231]

na name waS Smith & the neibourS came in & we Preached to them concerning coming forth of the Book & exp explained many thingS unto them but did not explain concerning the gathering tarried overnight 26 went on from HouSe to HouSe & [- —] many of the People rejected uS we [-] called at the HouSeS many of them till we came int[o] [-] Newburyport & [we] did not call in that village but haStened on to [-] new rowly ea came to

[232]

mother dowS at [-] New rowly in the Evening & She waS muched much rejoiced to See uS & She told uS that JoSeph had been to BoSton & Prophecied u[n]to that citty & had gone again to~~t~~ to ohio & She had rec[e]ived a letter from viana which gave information concerning the Brethren & SiSterS in ohio 27 went frem & viSeted Some of the Brethren & in S[t]ructed them concerning th[e] order of the church 28 ~~viSit Brother chafe an Elder & alSo Some People that did~~

[233]

~~belong to the church~~ 28 viSited Some that did not belong to the church Stayed over night at BoyingtonS 29 viSited Elder chaSe & Some that did did not belong to the church and in the Evening the Brethren & SiSterS came together & we in Structed them concerning the order of the church 30 viSited Some of the SiSterSt & Some that did not believe Stayed at Brother HeramanS

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1832

the 1^{[s]t} of d december taried a while at Henry HerimanS then went to Brother Her- HolmSeS & then to Bre Boyanton 2 held a meeting at Brother HolmSeS & Baptized 4 their nameS were Milton HolmS Abram Boyanton Le[o]nard Hardy Lane NickalS & in the Evening the church came together & we in Structed them. ordain Brother HolmeS an Elder & abner rogherS a PriSt

[235]

& we charged <them> to be faithful & inStructed them thuS. thiS waS a PreSious litle flock 15 in number 3 thiS morning we left Brother HolmeSS & went on our way to BoSton. went about a mile & a half & Stoped to Broother HeremanS & there waS a woman there that waS a crip[p]le & She waS conSiderable believeing & after I

[236]

reaSoned a while with her She concluded to be baptized & we went to the water & baptized her & her name waS Sally [blank space] then we Started on our way to BoSton & went about 20 mileS i It waS raining & we got conSiderable wet came to Linn & Stay ed over night at ISrael Buffum 4 went into BoSton there we found

[237]

the SiSterS glad to See uS Brother JoSeph had been there & viSited the SiSterS & ~~warned the P~~ & left word for uS to come to ohio & after he went back to ohio he wrote to the SiSterS & in the leter he requeSted uS t when we came there to come immediately we thought that we would go the next day but come to find out the Situation of things more Partickularly aS many were deSireouS

[238]

to See uS & we deSired to regulate the SiSterS we concluded to tarry a couple of dayS 5 viSited Some that were believing in the Evening Baptized Elizebeth chase appointed a meeting the next Evening 6 Brother viSited around from Place to Place SiS Mary granger concluded to make a veSt for me we expected to Start the

next morning for ohio

[239]

if [-] no Special duty Prevents the People came together & we Preached unto them & the word appeared to have an affect upon them 7 went around & viSit~~t~~ visited the People Some & Spent Some of the time in converSaSion with John alley & hiS wife & nancy PucherSon who lived in

[240]

Linn theSe two wommen had been baptized & by [-] the help of Providence they came to SiSter fanyS 8 did not much of any thing thiS day viSited the SiSteres we expected to hold a meeting [-] the next day the SiSterS

[241]

expected to come together ~~it waS Sunday 9~~ the 9 held a meeting w we preached in the forenoon & in the afternoon had the church principle alone & inStructed them 10 thiS morning took the Stage for home & in about a fortnet orSon & mySelf arrived at Kirtland

[242]

where we were rejoiced to See our Brethren & Soon after we returned Some of the ElderS aSsembled together & the word of the Lord waS given throug[h] JoSeph & the Lord declared that thoSe ElderS who were the firSt labourerS in thiS laSt vinyard Should aSsemble themSelveS together

[243]

that they Should call a Sollem aSsembly & ev[e]ry man call upon the name of the Lord & continue in Prayre & faSting that they Should Sanctify themSelveS & waSh their handS & feet for a teStimony that their garmentS were clean from the blo[o]d of thiS generation thus my garmentS are clean from

[244]

the Blood of all men & the Lord commanded uS the firSt ElderS to EStabl[i]sh a School & appoint a teacher [-] among them & get l[e]arning by Study & by faith get a knowledge of countrieS & languageS &c thuS the School of the ProphetS waS eStabliShed

[245]

& the School of the ProphetS continued a Short time & then it waS a[d]journed for a SeaSon I attended the School Some But chief of the time I have laboured with my handS un~~un~~ untill now though chief of the ElderS were commanded to go forth & Preach for a SeaSon

[246]

yet the Lord revealed that I Should tarry at holme where my
father lived & thuS I have tarried & laboured until thiS time
with my handS Behold thiS iS the 8 day of May Kirtland geauger
county State of ohio in the year 1833

Samuel H. Smith

[additional pages:]

[247]

Linn near BoSton
Me[r]cy Alley & Nancy
IngerSol

[handwriting upside down on page:]

RomanS chapt verSe chriSt []

10 4

End of the Law for righteous []
to Every one that believeth
chapter verSe

10 9

if though Should confeSS wi[th]
thy mouth the Lord JeSus []
St & Shalt believe in thy he[]
that god hath raiSed him
from the dead thou Shalt
be Saved

gallationS chapte[r] verSe

3

26

for ye are all the children o[f]
god by faith in JeSuS chr[iSt]
& verSe

28-29

there iS neither Jew [-] nor
greek for ye are all one in
chriSt JeSuS

verSe

& the 29

and if ye be c[h]riStS then are y[e]
abrah
Abra[h]amS Seed & heirS acco[r]
ding

[248]

A record of the na[]
of the nameS of thoSe []
we baptized

in the town of Spafford
 William Fellshaw,
 Milton Fellshaw,
 Mary Fellshaw, [-]
 Betsey roundy, Elia
 umphry, George Strope
 John Strope, Anne Ran[]
 Elizabeth Pulsipher,
 Sally Perkins, Sally Hill[]
 Samuel Moses, Prudence
 Moses, & Brother []
 Hile

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Nancy Richardson
 Mary Chase, Fanny
 Brewer Mary voice
 e[]
 Clary Bachelor, Lucy
 Granger Augusta
 Elizabeth Cobb but
 ned away
 Porter[?] Agnes Cook

in Providence Rhode Is
 Melvin Wilber, George
 Miller

[250]

Pennsylvania
 in
 Pennsylvania the
 [town] of Springfield
 Seth Hartshorn
 []aSta, red
 []race Spencer & his
 []ther Ho[]
 []mons
 Boston Alexander
 dlom, Mary[—]
 [] [badlom
 bra granger, Mary
 Baily

[Handwritten note by J. Winter Smith:]

note:- The foregoing list appears to be incomplete, as some

pages were torn out. The text shows 19 baptisms not here listed. The list otherwise agrees with the text, except that Elizabeth Cobb as here listed appears as Elizabeth Harendeen in the text.

J.W.S.